

CINDY EVANS FOR STATE REPRESENTATIVE

PO Box 384255

Waikoloa, Hawaii 96738

September 24, 2002

County Clerk's Office/Elections Division
25 Aupuni Street, Room 105
Hilo, Hawaii 96720

COPY

In compliance with the election laws, I am writing to correct an omission made in our First Primary Report, covering February 1 to June 30, 2002.

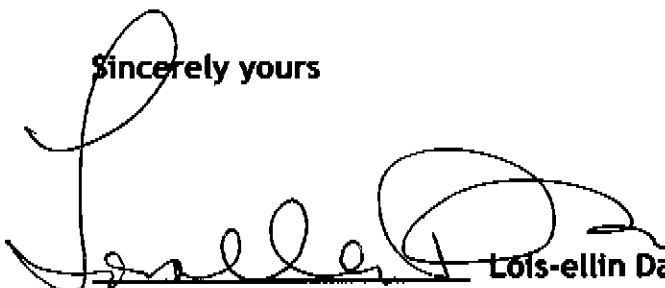
In this report we listed as a deposit on 5/03/02 a contribution from a non-family member (Schedule A) of \$100. This was shown as coming from the Bank of America.

The contributor is ROBERT E. BIGLER, not the Bank of America. The funds were transmitted by the Bank of America for Mr. Bigler.

Thank you very much for noting this correction.

Please let us know if there are any questions or any further information you would like, as we want to disclose most fully all income and expenditures for the campaign.

Sincerely yours


Lois-ellin Datta, Treasurer

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

CINDY EVANS

(b) Committee Name: **Cindy Evans for State Representative**

(c) Mailing Address: **Box 384255**

WAIKOLU HI 96738

(d) Phone (Bus) **883 8670** (Res) **883 8670**

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☒ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Short Form ☐ Second ☐ Fourth
☐ Final Primary
☐ Preliminary General
☐ Final Election Period
☐ Supplemental

REPORTING PERIOD

Feb. 21 through **June 30**
2002

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		
2. Cash on Hand at the Beginning of this Reporting Period.....	-0-	
3. Total Receipts (From Line 15).....	4,985	4,985
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	4,985	4,985
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2160.01	2,160.01
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	2,824.99	2,824.99
7. Total Loans at the Closing of this Reporting Period.....	500	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	498.02	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	998.02	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	1826.97	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Cindy Evans 7/24/02 [Signature] 7/24/02
Candidate Signature Date Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	985	985	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	2500	2500	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	3485	3485	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	-0-	-0-	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	1500	1500	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	1000	1000	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	4485	4485	12
13. Public Funds and Other Receipts.....	-0-	-0-	13
14. Loans.....	500	500	14
15. Total Receipts (Add Lines 12 through 14).....	4985	4985	15
DISBURSEMENTS			
16. Expenditures.....	2160.01	2160.01	16
17. Loans Repaid or Forgiven.....	-0-	-0-	17
18. Unpaid Expenditures Paid or Forgiven.....	-0-	-0-	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	2160.01	2160.01	19
20. Unpaid Expenditures.....	498.02		20
21. Total Disbursements (Add Lines 19 and 20).....	2658.03	2658.03	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 3

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
3/2/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION BEVERLY BRAND 68-3720 LUA HAOMA PL WAIKOLA HI 96738		\$100	\$100
3/11/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION VERA CIAMMETTI 5 WREN COURT PETALUMA CA 94954		\$100	\$100
3/27/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MICHAEL KURZMAN 120 SOUTH LASALLE ST CHICAGO ILLINOIS 60803		\$500	\$500
4/9/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RONALD BRONSON 75-2400 NANI KAILUA KAILUA KOHA HI 96740		\$100	\$100
4/9/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION STAR MARKETS HONOLULU, HI 96804		\$25	\$25
4/8/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MARY L. WOLF 75-258 HOU LALAI RD KAILUA KOHA HI 96740 F-8		\$25	\$25

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

\$850

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(iii) or 11(b)(iii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULES FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
☐ COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 3

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
4/8/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DEBRA SWANSON 68 - 1904 LINA POEPOE WAIKOLOA HI 96738		\$100	\$100
4/10/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DONALD & SHARON STEIGER WAIKOLOA HI 96738		\$100	\$100
4/16/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION BANK OF HAWAII Box 2900 HONOLULU HI 96846		\$100	\$100
4/25/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KENNETH LAKE 16100 FOURTH CIRCLE SISTERS, OHIO 97750		\$100	\$100
5/3/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION BANK OF AMERICA Box 61409 HOUSTON TEXAS 77208		\$100	\$100
5/4/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION THOMAS L. AITKEN TTEE RR2 Box 4868 PAHOA HI 96778		\$10	\$10

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(6) or 11(b)(8)).....

\$510

Form CC-5(A) (Rev. 5/99)

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☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

3

OF

3

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
5/27/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION WENDY ALFORD Box 385219 WAIKOLOA HI 96738		\$50	\$50
5/27/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION STEVE ALFORD Box 385219 WAIKOLOA HI 96738		\$50	\$50
6/7/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PLUMBERS & PIPEFITTERS PAC FUND 1109 BETHEL ST., BASEMENT HONOLULU, HI 96813		\$2,000	\$2,000
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2,100

TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

3,460

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on schedule B.

CHECK ONLY ONE BOX
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☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☒ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
3/8/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GARY + LESLIE WOOD 510 NORTH GROVE OAK PARK, ILLINOIS 60302	LUHRE CO. CHICAGO VP/OPERATIONS	\$1,000	\$1,000
2/21/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CINDY EVANS BOX 384-255 WAIKOLA HI 96738	LOAN	500	500
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

\$1,500

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

\$1,500

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

1

OF

2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
3/22/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Rick Evans Box 384255 WAIKOLOA, HI. 96738	OFFICE SUPPLIES	80.87
3/22/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Rick Evans Box 384255 WAIKOLOA HI 96738	stamps	153
3/22/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Herbert Soloway 68 - 1845 Pili-Kai Place WAIKOLOA HI 96738	Accounting SUPPLIES	22.31
3/22/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Debra Swanson 68 - 1904 LINA POEPOE WAIKOLOA HI 96738	mailing SUPPLIES	79.97
4/26/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CINDY EVANS Box 384255 WAIKOLOA HI 96738	CAMPAIGN EXPENSES (MILEAGE, OFFICE SUPPLIES, BUSINESS CARDS, DINNER)	445.69
5/10/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII PRINTING 714 KANOELENUA AVE HILO, HI 98720	BROCHURES, LAYOUT, PRINTING	567.70
6/7/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CINDY EVANS Box 384255 WAIKOLOA HI 96738	T-shirts & flags	194.59

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

1544.13

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

2120.26

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
6/7/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CINDY EVANS BOX 384255 WAIKOLA HI 96738	Democrat Convention, HONOLULU, MAY-JUNE CAR, HOTEL, MEALS, FAIRFARE	576.13
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

576.13

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....